

BAHAAR -E- TEHREER (PART 12)

BY ABDE MUSTAFA OFFICIAL



SABIYA VIRTUAL PUBLICATION

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C o n t e n t s

Sufi ke Liye Bhi Shariyat Hai	3
Ek Sahabi Ko Buzdil Kaha!	4
Tum Ghar Baitho, Talwar Humein De Do	6
Aankhein Nam Kar Dene Waali Yaadein	8
Ek Biwi Sambhalti Nahin To 4 Kaise?	10
Abde Mustafa : Bas Ek Naam Nahin Pehchan Hai	12
Nabi Ki Taraf Baddua Ki Nisbat.....	14
Rap Songs Aur Naat	15
Aurat Chahe To	16
Buri Sohbat Ka Bura Nateeja	18
Chaar Shaadi Ke Nuqsanaat	19
100 Saal Ki Sahabiya Ko Dhamki.....	20
Jiya Karta Hai Kya Yun Hi Marne Waala?.....	22
Urdu Shayari Ka Janaza	24
Biwi Ke Liye Baitul Khala Mein Paani Pahunchana!.....	26
Aala Hazrat Ki Naseehat	27
Huzoor Se Humne Kya Seekha?	28
Ek Din Aur Guzar Gaya	30
Momin Ki Raftaar	32
Naseehat	35
Aisa Lagta Hai?	36
Maqsade Zindagi	37

BAHAAR -E- TEHREER (PART 12)

Kin Ki Likhi Huyi Naatein Sunein Aur Padhein?.....	39
Kuchh Karna Hoga.....	41
Muhabbat Ki Haqeeqat Aur Dil Ki Haalat.....	43

Sufi ke Liye Bhi Shariyat Hai

Imam Sharani Rehmatullahi Alaih farmate hai ke Aik Aisa Shakhs mere pas Aaya Jiske Sath Iske Motaqideen ki Ek Jamat thi, Wo Shakhs Be Ilm tha.

Us ko Fana wa Baqa me koi Zauq Hasil na tha. Mere pas Chand Roj Thahara Me ne Use Aik Din Puchha ke Wuzu Aur Namaz ki Sharte Batao Kya hai?

Kehne laga ke Mene Ilm Hasil nahi Kiya.

Mene kaha : Bhai, Quran o Sunnat ke Zahir par Ebadat ka Sahi karna Lazim hai Jo Shakhs Wajib Aur Mustahab, Haram Aur Makruh me Farq Nahi Janata Wo to Jahil hai Aur Jahil ki Iqtada na Zahir me Durust hai na batin me. Us ne Iska Koi jawab na diya Aur Chala gaya; Allah Talla ne Muje Uske Shar se Bachaya.

(تنبيه المختارين، الباب الاول، شروعه في المقصود، ص 19)

Malum Hua ki jo Log Tasawwuf ko Quran o Sunnat ke Khilaf Samajate hai, Wo Sakht Galati par hai Balke Taswwuf Mein Itteba -e- Quran o Sunnat nihayat hi Zaroori Amr hai.

Abde Mustafa

Ek Sahabi Ko Buzdil Kaha!

Hazrat -E- Umme Aiman Radi Allahu Ta'ala Anha Jihad Ka Khoob Shauq Rakhti Thi.

Aap Ne Jung -E- Uhad Mein Hissa Liya Aur Zakhmiyo Ki Marham Patti Kiya Karti Thi. Aap Ghazwa -E- Khaibar Mein Bhi Shareek Huyi.

Aap Ke Bete Hazrat E Aiman Radi Allahu Anhu Ghazwa -E- Khaibar Mein Shareek Na Ho Sake To Ye Aap Ko Na-Gawar Guzra Aur Aap Ne Unhein Aar Dilane Ke Liye Buzdil Aur Darpok Kaha!

(Allahu Akbar)

Hazrat -E- Aiman Shahsawar Sahaba Mein Se The Aur Bade Bahadur Wa Nidar Jangju The. Dar Asl Aap Ka Ghoda Beemar Ho Gaya Tha Jis Ki Wajah Se Aap Shareek Na Ho Sake.

Hazrat -E- Hassan Bin Saabit Radi Allahu Anhu Ne Apne Ash'aar Mein Is Ka Zikr Kiya

على حين أن قالت لأئمين أمه،

، "جنت ولم تشهد فوارس خيبر

وأئمين لم يجبن ولكن مهرة،"

، "أضرب به شرب المديد المخير

ولولا الذي قد كان من شأن مهرة."

."لقاتل فيهم فارسا غير أعسر

Khulasa : Umme Aiman Ne Kaha Ki Tum Buzdil Ho, Tum Ne Khaibar Mein Hissa Na Liya To Hazrat -E- Aiman Ka Ghoda Beemar Tha, Wo Buzdil Nahi The (Waalida Ne Aar Dilane Ke Liye Kaha Tha) Aur Inke Ghode Ne Aata Mila Hua Paani Pee Liya. Agar Ghode Ki Ye Haalat Na Hoti To Wo Zarur Bahaduri Ka Zauhar Dikhate.

(دیکھیے اسد الغابہ، الاصابہ، طبقات ابن سعد وغیرہ)

Ye Thi Maayein Ki Khud Bhi Jihad Mein Shareek Hoti Aur Apne Baccho Ko Bhi Targheeb Dilati. Aaj To Jihad Ka Naam Lene Mein Bhi Kuch Logo Ko Dar Lagta Hai Aur Yahi Wajah Hai Ki Hum Dar Dar Kar Jee Rahe Hain.

Allaah Ta'ala Humein Buzdili Se Door Kare Aur Shauqe Jihaad Ata Farmaye.

Abde Mustafa

Tum Ghar Baitho, Talwar Humein De Do

Hazrat Umme Ayeman, Jinke Baare Mein Huzur -E- Akram (Salallahu Ta'alah Alaihi Wasallam) Ne Irshad Faramaya Ki :
"Meri Haqiqi Maa Ke Baad, Umme Ayeman Meri Maa Hain."

Aap RadiAllahu Ta'alah Anha Jazba -E- Jihad Se Sarshaar Thi,
Aapne Ghazwa -E- Uhood Me Ahem Kirdaar Ada Kiya.

Jab Ye Afwaah Phaili Ki Nabi -E- Kareem (Salallahu Ta'alah Alaihi Wa Sallam) Ko Shahid Kar Diya Gaya Hai, To Log Maidan Chhod Kar Wapas Hone Lage, Aur Kuch To Madine Mein Apne Ghar Tak Pahuch Gaye Unki Biwiyo Ne Kaha Ki Afsos Aap Log Maidan Chhod Kar Bhaag Nikle.

Hazrat Umme Ayeman Ne Jab Ye Dekha To Bahut Ghussa Hui, Aur Maidan Se Jaane Walo Ke Chehre Par Mitti Daalne Lagi, Aur Kaheti Ki Ye Tum Kya Kar Rahe Ho? Maidan Chhod Kar Bhagna Mardo Ka Kaam Nahin Tum Gharo Mein Baitho Aur Charkha Kaato, Aur Talwarein Humein De Do. Hum Maidan Mein Dushmano Ka Muqabla Karengi!

(Dekhe "Dala'il Un Nabuwwa'h" Wa Digar Qutube Seerat)

Ye Thi Woh Aurtein Ki Jab Tak Zinda Rahi Tab Tak Islam Ke Naam Se Aalame Kufr Kaanpta Raha, Bade Bade Baadshah Sirf Ginti Ke Musalmano Ka Naam Sun Kar Khauf Khate The, Kyuki Unme Mard To The Hi, Saath Me Aisi Aurtein Maujood Thi.

Aaj Mardo Ka Haal To Apni Jagah Hain, Aur Aurtein Bajaye Islam Ko Taqwiyyat Pahuchane Ke Ise Badnaam Karne Par Tuli Hui Hai.

Aazadi Ke Naam Par Deen Wa Shariat Ke Khilaf Zuban Chalati Hai.

Allah Ta'alah Humein Apne Ghar Ki Aurto Ko Islam Ka Sahih Mafhoom Samjhane Aur Taleemaate Nabvi Ko Aam Karne Ki Taufiq Ata Framaye.

Abde Mustafa

Aankhein Nam Kar Dene Waali Yaadein

Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Ki Laadli Beti Hazrate Sayyida Zainab Radiallaho Ta'ala Anha Ka Nikah Hazrate Abul Aas Radiallaho Ta'ala Anho Se Hua Tha

Hazrate Abul Aas Junge Badr Mein Mushrikeen Ki Taraf Se The Aur Jung Ke Baad Qaid Kiye Gaye

Makka Waale Apne Logon Ko Riha Karane Ke Liye Fidyaa Bhej Rahe The To Hazrate Sayyida Ayesha Radiallaho Ta'ala Anha Farmati Hain Ke Hazrate Zainab Ne Bhi Apne Shauhar Ke Fidyee Mein Kuchh Maal Bhijwaya Aur Us Mein Wo Haar Bhi Tha To Hazrate Khadija Ne Unhein Shadi Ke Mauqe Par Diya Tha

Hazrate Ayesha Kehti Hain Ke Jab Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Wo Haar Dekha To Aap Par Riqqat Taari Ho Gayi

Aap Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Agar Tum Sab Munasib Samjho To Is Qaidi Ko Riha Kar Do Aur Ye Haar Bhi Ise Waapas Kar Do (Allah Allah, Zara Tasawwur Karein Ke Kya Manzar Hoga)

Logon Ne Arz Ki Ke Ya Rasoolallah Kyun Nahin, Aapka Hukm Sar Aankho Par!

Phir Unhein Riha Kar Diya Gaya Aur Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Unse Ahad Liya Ke Wo Hazrate Zainab Ko Madina Aane Denge Aur Phir Kuchh Arse Baad Huzoor Ne Apni Pyaari Beti Ko Madina Bulwa Liya

(ملخصاً: البوداؤد، کتاب الجہاد، حدیث 2692)

Zara Ghaur Karein Ke Haq Ki Raah Mein Kaise Kaise Halaat
Saamne Aate Hain

Aaj Ka Agar Koi Aman Parast Shakhs Kehta Hai Ke Humein
Ladne Jhagadne Ki Zaroorat Nahin Balki Mil Kar Rehna Hai Aur
Sab Ko Apne Deen Par Chhod Dena Hai To Wo Bilkul Ghalat
Kehta Hai

Ye Haq Ki Raah Hai, Is Mein Sirf Khud Ko Nahin Balki Apno
Ko Bhi Takleef Uthani Padti Hai

Jo Is Raah Par Chalte Hain Unhein Bahut Kuchh Dekhna Padta
Hai

Abde Mustafa

Ek Biwi Sambhalti Nahin To 4 Kaise?

Ye Jumla Bilkul Aisa Hai Ke Ek Chakke Se Gaadi Chalti Nahin To 4 Se Kaise Chalegi?

Chaliye Jab Ek Nahin Sambhalti To Aap Ek Shadi Bhi Kyun Karte Hain?

Hona To Ye Chahiye Ke Aap Bhi Un Auliya Ki Seerat Par Amal Karein Jinhone Aurato Ke Huqooq Ke Khauf Se Nikah Na Kiya Jaisa Ke Hazrate Bishr Bin Haaris Rahimahullahu Ta'ala Farmate Hain Ke Mujhe Kitabullah Ki Ek Aayat Ne Nikah Se Rok Rakha Hai Ke Aurato Ke Huqooq Hain Aur Shayad Main Ise Ada Na Kar Sakoon

(انظر: قوت القلوب، ج 2، ص 816)

Agar Ek Nahin Sambhalti Jiska Matlab Hai Ke Huqooq Ada Nahin Ho Paate To Phir Kyun Aap Apne Liye Azaab Ka Samaan Tayyar Kar Rahe Hain? Aapko To Chahiye Ke In Sufiya Ki Seerat Par Amal Karein

Ab Aap Kahenge Ke Hum Un Jaise Nahin Hain Aur Jab 4 Shadiyo Ki Baat Aati Hai To Bhi Yahi Kaha Jaata Hai Ke Hum Pehle Waalo Jaise Nahin Hain

Aapko Tay Kar Lena Chahiye Ke Aap Hain Kya? Aur Agar Aap Bilkul Alag Hain To Kya Aapne Apna Deen Bhi Alag Kar Liya Hai?

Asal Mein Baat Huqooq Ki Nahin Kyunki Kasrat Se Aise Log Maujood Hain Jo 4 Biwiyo Ke Huqooq Aasani Se Ada Kar Sakte Hain, Yahan Baat Hai Muashre Ke Banaye Huye Be Bunyaad Usoolo Ki

Aaj Agar Hindo Paak Ke Aksar Ilaqo Mein Dusri Shadi Ki Jaaye To Log Use Ajeeb Nazar Se Dekhte Hain Aur Tarah Tarah Ki Baatein Karte Hain, Aakhir Aisa Kyun?

Ise Khatm Karna Hoga Taaki Ek Mard Fitrat Ke Mutabiq Jaayez Tariqe Se Fayedat Utha Sake Aur Nikah Ko Aam Aur Aasan Kiya Ja Sake

Agar Ye Na Hua To Aurato Ki Tadaad Waise Bhi Zyada Hai Aur Aage Mazeed Zyada Ho Jayegi Phir Zina Ki Kasrat Hogi Aur Hum Kuchh Na Kar Sakenge

Abde Mustafa

Abde Mustafa : Bas Ek Naam Nahin Pehchan Hai

Abde Mustafa, Ye Naam Kisi Shakhs Ya Kisi Tanzeem Ke Liye
Khaas Nahin Balki Har Sunni Abde Mustafa Hai

Jis Jis Ke Aaq Mustafa Kareem Hain Wo Abde Mustafa Hai

Jaise Sab Ka Khuda Hai Ek Hai Waise Hi

Inka Unka Tumhara Humara Nabi

Abde Mustafa Ek Naam Hi Nahin Balki Haq Aur Batil Ke
Darmiyan Ek Pehchan Hai

Khud Ko Abde Mustafa Kehne Se Katrane Waale Aur Is Mein
Shirk Ka Pahu Dhundne Waale Khud Ki Nishan Dehi Kar Dete
Hain Ke Wo Kis Taraf Hain

Aap Khud Ko Abde Mustafa Kahein, Abde Mustafa Likhein, Har
Sunni Fakhr Ke Saath Kahe Ke Haan Main Hoon Abde Mustafa

Deo Ke Bando Se Hum Ko Kya Gharz

Hum Hain Abde Mustafa Phir Tujh Ko Kya

Jo Sirf Abdullah Hone Ka Daawa Karte Hain Aur Abde Mustafa
Kehlane Mein Jinhein Shirk Nazar Aata Hai Wo Jaan Lein Ke
Jab Tak Koi Huzoor Sallallaho Ta'ala Alaihi Wasallam Ko Apna
Malik Na Maane Tab Tak Wo Iman Ki Meethas Nahin Pa Sakta

Khauf Na Rakh Raza Zara, Tu To Hai Abde Mustafa

Tere Liye Amaan Hai Tere Liye Amaan Hai

Ibadeatin Zaroori Hain Inkaar Nahin Par Jab Hum Abde Mustafa
Hain To,

Hum Rasoolullah Ke, Jannat Rasoolullah Ki

Hum Sab Abde Mustafa Hain, Ye Naam Humara Aqeeda Hai,
Ye Naam Humari Pehchan Hai Aur Ye Naam Humein Dusro Se
Alag Karta Hai

Abde Mustafa

Nabi Ki Taraf Baddua Ki Nisbat

Huzoor -e- Akram Sallallaho Ta'ala Alaihi Wasallam Ki Taraf Baddua Ki Nisbat Karna Sahih Nahin Hai

Agar Aap Ne Kisi Ke Khilaf Dua Ki Hai To Bhi Use Baddua Kehna Be Adabi Hai

Aap Ka Koi Fa'il Bad Nahin Hai

Bukhari Shareef Ki Ek Riwayat Ki Sharah Mein Deobandiyo Ne Sarahat Ke Saath Baddua Ki Nisbat Huzoor Sallallaho Ta'ala Alaihi Wasallam Ki Taraf Ki Hai, Ye Hargiz Durust Nahin

Allama Ghulam Rasool Sayeedi Rahimahullahu Ta'ala Ne Bukhari Shareef Ki Sharah Karte Huye Kayi Jagah Is Par Bahas Ki Hai

Pehli Jild, Safa 705 Par Aur Isse Pehle Bhi Phir Jild 13, Safa 806 Aur Chand Maqamaat Par Likhte Hain Ke Huzoor Sallallaho Ta'ala Alaihi Wasallam Ka Koi Amal Bad Nahin Balki Har Amal Hasan Hai Lihaza Huzoor Ne Jo Dua -e- Zarar Farmayi Use Baddua Kehna Najayez Hai

(انظر: نعم الباری)

Isse Maloom Hua Ke Agar Aisi Riwayaat Milti Hain Jin Mein Aaqa -e- Kareem Ne Gustakho Ke Liye Dua -e- Zarar Farmayi To Use Baddua Nahin Kahenge Balki Is Tarah Kahenge Ke Unke Khilaf Dua Ki Ya Dua -e- Zarar Farmayi

Abde Mustafa

Rap Songs Aur Naat

Naat Sunne Se Ishqe Rasool Mein Izafa Hota Aur Ye Ek Ibadat
Bhi Hai Par Ise Bhi Kuchh Logon Ne Khel Kood Ka Samaan
Bana Liya Hai

Kuchh Naat Padhne Waale Gaano Ki Tarz Ko Apnate Hain Aur
Kuchh Rap Style Mein Naat Padhte Hain

In Se Parhez Karna Zaroori Hai

Behrul Uloom, Allama Mufti Abdul Mannan Aazmi
Rahimahullahu Ta'ala Likhte Hain Ke Ash'aar Aur Geeto Ke
Mukhtalaf Wazan Aur Behrein Hoti Hain Jin Mein Har Qism Ke
Mazmoon Ko Nazm Kiya Ja Sakta Hai Aur Mukhtalaf Lehje Aur
Dhun Mein Gaaya Ja Sakta Hai Isliye Koi Qayeda -e- Kulliya
Nahin Bataya Ja Sakta Ke Fulaan Fulaan Tarz Par Naat Padhni
Chahiye Aur Fulaan Par Nahin

Haan Naat Shareef Ke Liye Pur Waqaar Aur Sanjeeda Labo
Lehja Hona Chahiye Aur Ghair Muhazzab Labo Lehje Se Parhez
Karna Chahiye

(فتاویٰ بحر العلوم، ج 5، ص 329)

Mufti Muhammad Qasim Ziaul Qadri Likhte Hain Ke Mash'hoor
Gaano Ki Tarz Par Naat Padhna Mana Hai Lihaza Isse Ehtiraz
Kiya Jaaye

Haan Agar Kisi Ne Naat Par Koi Tarz Lagayi Aur Baad Mein
Kisi Ne Usi Tarz Par Gaana Gaaya To Ab Us Tarz Par Naat
Padhne Mein Haraj Nahin

(فتاویٰ یورپ و برطانیہ، ص 385)

Abde Mustafa

Aurat Chahe To

Hazrate Abu Bakar Siddique Radiallaho Ta'ala Anho Ki Saahibzadi Hazrate Asma Radiallaho Ta'ala Anha Ka Ye Waqiya Tamam Aurato Ke Liye Ek Sabaq Hai

Jab Madine Ki Taraf Hijrat Ke Liye Huzoor Sallallaho Ta'ala Alaihi Wasallam Ke Saath Hazrate Abu Bakar Siddique Radiallaho Ta'ala Anho Rawana Hone Lage To Apna Saara Maal Le Liye Jo Hazaaro Dirham Par Mushtamil Tha

Jab Aapne Saara Maal Le Liya To Hazrate Asma Farmati Hain Ke Mere Dada Hazrate Abu Qahafa Tashreef Laaye (Aap Us Waqt Dekh Nahin Paate The) Aur Mujhse Kehne Lage Ke Mera Khayaal Hai Ke Abu Bakar Ne Tumhare Liye Kuchh Bhi Nahin Chhoda Hai Aur Sab Kuchh Le Liya Hai

Hazrate Asma Unhein Ghar Ke Andar Le Gayi Aur Kaha Aisa Nahin Hai Dada Jaan! Unhone Kaafi Maal Chhoda Hai Aur Phir Aapne Pathhar Ke Chhote Chhote Tukde Jama Kar Ke Us Par Kapda Rakh Diya Aur Jahan Hazrate Abu Bakar Maal Rakhte The Wahan Rakh Kar Apne Dada Ko Le Gayi Aur Unka Haath Us Par Rakhwa Kar Kaha Ke Dekhiye Humare Liye Kaafi Maal Chhod Kar Gaye Hain! (Allahu Akbar)

Dada Ne Kaha Ke Koi Baat Nahin, Jab Itna Maal Hai To Aaram Se Tumhara Guzara Ho Sakta Hai

Aap Farmati Hain Ke Allah Ki Qasam Mere Walid Ne Kuchh Bhi Nahin Chhoda Tha Lekin Maine Ye Heela Sirf Dada Ko Tasalli Dene Ke Liye Kiya Tha

(حلیۃ الاولیاء و طبقات الاصفیاء، ج 2، ص 97 و مسند احمد بن حنبل)

Agar Aurat Chahe To Apne Shauhar, Apne Baap Aur Apne Bhai
Ki Izzat Ki Muhafiz Ban Sakti Hai

Agar Wo Shikayatein Karna Shuru Kar De To Izzat Ka Janaza
Bhi Nikaal Sakti Hain

Sahih Kehte Hain Ke Kamyab Mard Ke Pichhe Kahin Na Kahin
Aurat Ka Bhi Haath Hota Hai

Abde Mustafa

Buri Sohbat Ka Bura Nateeja

Hazrat Allama Muhammad Bin Ahmad Zahbi Rahmatullah A'laih Farmate Hain :

Ek Shakhs Sharabiyo Ki Sohbat Mein Baitha Tha, Jab Uski Maut Ka Waqt Qareeb Aaya To Kisi Ne Kalima Shareef Padhne Ki Talqeen Ki To Kehne Laga :

“Tum Piyo Aur Mujhe Bhi Pilao.”

Maazallah Baghair Kalma Padhe Mar Gaya

(کتاب الکبائر، ص ۱۰۳، فیضانِ سنت، ص ۴۲۵)

Buri Sohbat Waqayi Dunya-o-Aakhirat Main Nuqsan Ka Baais Hai. Aur Achhi Sohbat Dunya-o-Aakhirat Dono Ke Liye Fayed Mand...

Jo Log Ye Kehte Hain Ke Ham Thodi Ye Burayi Kar Rahe Hain Ham To Bas Unke Saath Baith Rahe Wo Bade Dhoke Mein Hain Ke Aaj Na Sahi Magar Ek Din Wo Bhi Is Burayi Mein Mulawwis Ho Hi Jayenge Jis Burayi Karne Waalo Ke Saath Wo Baithte Uthte Hain.

Insan Koyile Ki Bhatti Ke Qareeb Se Bhi Guzre To Kapde Kharab Ho Jaate Hain. Aise Hi Buri Sohbatein Hain Jo Aap Par Apna Bura Rang Chadha Deti Hai. Aur Aap Ko Andaza Bhi Nahi Hota.

Isi Liye Insan Agar Dunya-o-Aakhirat Ki Bhalayi Chahta Hai To Achho Ki Majalis Mein Baithe Aur Buri Sohbat Se Parhez Kare.

Abde Mustafa

Chaar Shaadi Ke Nuqsanaat

Aisa Ho Sakta Hai Ke Kisi Kaam Ke Aaghaz Mein Humein Kuchh Manfi Asaraat (Side Effects) Nazar Aayein Par Ye Bhi Dekhna Chahiye Ke Aage Usse Fayeda Kitna Bada Hai

Jihad Ko Le Lijiye To Is Mein Logon Ko Qatl Kiya Jaata Hai, Khoon Behta Hai Aur Ghar Balki Ilage Barbaad Ho Jaate Hain Lekin Yahi Aage Chal Kar Aman Ka Sabab Banta Hai Aur Fitne Khatam Hote Hain

Chaar Shaadi Ka Mamla Bhi Aisa Hi Hai

Ek Tarah Se Hum Abhi Sirf Aaghaz Karne Ki Hi Baat Kar Rahe Hain Kyunki Taqreeban Iska Naamo Nishan Mit Chuka Hai Aur Aisa Hi Chalta Raha To Na Jaane Kya Hoga

Ab Chunki Halaat Aise Hain To Ye Ajeeb Kya Bada Ajeeb Lagega Par Yahi Hal (Solution) Hai Shadi Byaah Ke System Ko Sudharne Ka Warna Logon Ne Sab Kuchh Kar Ke Dekh Liya Kuchh Khaas Farq Nahin Pada

Is Mein Pehle Ulama, Huffaz, Muballigheen Waghaira Ahle Ilm Hazraat Ko Aage Aana Hoga Taaki Wo Dusro Ke Liye Misaal Aur Namoonah Ban Sakein

Aage Aane Ka Matlab Khud Bhi Ek Se Zyada Shadiya Kijiye Aur Apne Bachho Ko Bhi Targheeb Dijiye

Ghurbat, Adal, Huqooq, Muashree Waghaira Ki Baat Jis Tarah Ki Jaati Hai To Us Hisaab Se Ek Nikah Bhi Karne Se Bachna Chahiye

Abde Mustafa

100 Saal Ki Sahabiya Ko Dhamki

Zaalim Hajjaj Bin Yusuf Ne Hazrate Abdullah Bin Zubair Ko Shaheed Kiya Aur Unki Laash Ko Sooli Par Latka Diya Phir Unki Walida Hazrate Asma Binte Abu Bakar Siddique Ko Bulawa Bheja To Aap Radiallaho Ta'ala Anha Ne Saaf Inkar Kar Diya

Usne Dobara Paigham Bheja Ke Mere Paas Chali Aao Warna Kisi Aise Shakhs Ko Bhejunga Jo Tumhare Baal Pakad Ke Ghaseet Kar Le Aayega

Hazrate Asma Ne Inkar Kar Diya Aur Kaha Ke Keh Do Ke Ab Mujhe Koi Sar Ke Baalo Se Hi Ghaseet Kar Le Jayega!

Hajjaj Ko Khud Hazrate Asma Ke Paas Aana Pada Aur Us Waqt Hazrate Asma Ki Umr Taqreeban 100 Saal Thi Par Koi Daant Na Gira Tha Aur Na Aqlo Danish Mein Koi Kami Thi

Hajjaj Ne Kaha Tune Dekha Maine Kaise (Tere Bete) Allah Ke Dushman (Maaz Allah) Ko Qatl Kiya To Hazrate Asma Ne Farmaya Ke Tune Uski Dunya Kharaab Ki Aur Usne Teri Aakhirat Barbaad Kar Di!

Phir Aapne Be Khauf Hajjaj Ko Jawab Dete Huye Kaha Ke Huzoor Sallallaho Ta'ala Alaihi Wasallam Se Humne Ek Kazzab Aur Ek Zalim Ke Baare Mein Suna Tha, Kazzab To Humne Dekh Liya (Jisne Nabi Hone Ka Jhoota Daawa Kiya) Aur Wo Zaalim Tu Hi Ho Sakta Hai!

Iske Baad Hajjaj Ko Bina Jawab Diye Wahan Se Jaana Pada Aur Kehta Bhi Kya Ke Saamne Ek Aisi Bahadur Khatoon Maujood Thi Jinhone Kayi Jungein Dekhi Aur Ladi Thi

(انظر: صحیح مسلم، کتاب فضائل صحابہ، باب ذکر کذاب... الخ، ج 6373)

Ye Wo Auratein Thi Jinki Naslein Bahadur Paida Hoti Thi

Zalim Badshah Ke Saamne Bhi Haq Kehne Se Nahin Darti Thi

Aaj Jo Auratein Apne Hi Deen Ke Khilaf Bolti Huyi Nazar Aati Hain, Unhein Apni Qismat Par Rona Chahiye Ke In Khawateen Se Faiz Na Le Saki

Allah Ta'ala Muslim Khawateen Ko Aisa Jazba Ata Farmaye Aur Humari Naslo Ko Mujahideen Ki Saf Mein Khada Hone Ki Taufiq Ata Farmaye Jo Islam, Musalman Aur Mazloomo Ke Difa Ke Liye Apni Jaan Qurban Kar Dein

Abde Mustafa

Jiya Karta Hai Kya Yun Hi Marne Waala?

Humare Pakke Aur Mazboot Gharo Ko Dekhiye...,

Humare Kapdo Par Nazar Daaliye...,

Humara Khana Peena Mulahiza Kijiye,

Aur Humari Khwahisho Ki Ek Fehrist Banaiye Phir Bas Ek
Sawal Ko Saamne Rakhiye Ke :

Jiya Karta Hai Kya Yun Hi Marne Waala?

Humare Halaat Dekh Kar Aisa Lagta Hai Ke Humein Marna Hi
Nahin Hai

Hum Safar Mein Hain Par Ye Bhool Gaye Ke Hum Musafir Hain

Hum To Raaste Ko Hi Manzil Samajh Baithe Hain!

Jiya Karta Hai Kya Yun Hi Marne Waala,

Tujhe Husne Zaahir Ne Dhoke Mein Daala

Aur Ye Sach Jald Se Jald Jaan Lijiye Ke :

Jagah Jee Lagane Ki Dunya Nahin Hai

Ye Ibrat Ki Jaa Hai Tamasha Nahin Hai

Ek Pal Hai Ke Aap Saansein Le Rahe Hain, Bas Agle Pal Mein
Ye Qissa Khatam Ho Sakta Hai

Sab Kuchh Khatam, Saari Khwahishein Saath Mein Dafn Ho
Jayengi Aur Phir Pachhtane Ke Ilawa Koi Chaara Na Hoga

Jahaan Mein Hai Ibrat Ke Har Soo Namoono

Magar Tujh Ko Andha Kiya Rango Boo Ne

Kabhi Ghaur Se Bhi Ye Dekha Hai Tune?

Jo Aabad The Wo Mahal Ab Hain Soone!

Jagah Jee Lagane Ki Dunya Nahin Hai...

Abde Mustafa

Urdu Shayari Ka Janaza

Urdu Badi Pyari Zaban Hai Aur Jab Is Zaban Mein Shayari Ho To Phir Kya Baat Hai. Ash'aar To Kayi Zabano Mein Milenge Par Urdu Shayari Ki Baat Hi Juda Hai.

Afsos Ki Baat Ye Hai Ke Kuchh Logo Ne Is Pyari Zaban Ki Pyari Shayari Ka Janaza Nikalne Mein Koi Kasar Nahi Chhodi!

Ab Zara Ye Sher Dekhein :

Aye Deen Ke Ghaddar Bulaun Kya Raza Ko
Kar Denge Tadi Paar Bulaun Kya Raza Ko

Phir Ye Bhi :

Tum Log Yazeedi Ho Batate To Hussaini
Chal Jayegi Talwar Bulaun Kya Ali

Ye Urdu Shayari Ka Janaza Hi Hai. Ye Shayari Kam Aur Tafreeh Ka Saman Zyada Maloom Hota Hai. Ek Sher Ye Dekhein :

Hashmati Inko Tewar Dikha Dijiye
Kaan Pe Rakh Ke Ghoda Daba Dijiye

Aisi Shayari Karne Waalo Ko Shayar-e-Hindustan To Pakistan Aur Ustaz-ush-Shu'ara Aur Na Jane Kya Kya Keh Diya Jaata Hai.

Shayari Aisi Ho Jis Mein Fikr-o-Sha'oor Ho. Aise Alfaz Hone Chahiye Ke Sunne Aur Padhne Waala Shayar Ke Gehre Ehsasaat Mein Kho Jaye.

Aap Aalahazrat, Biradar-e-Aalahazrat Aur Tajushshariah Rahimahumullahu Ta'ala Aur Bhi Kayi Hastiya Hain Ke Unke Likhe Gaye Urdu Ash'aar Ko Padhein Phir Aap Khud Ghaur Kareng Ke Aaj Urdu Shayari Ho Rahi Hai Ya Iska Janaza Nikal Raha Hai.

Abde Mustafa

Biwi Ke Liye Baitul Khala Mein Paani Pahunchana!

Imam Ghazali Rahimahullahu Ta'ala Apni Kitab Ihyaul Uloom Mein Likhte Hain Ke Ek Buzurg Ne Kisi Aurat Se Nikah Kiya Aur Wo Humesha Uski Khidmat Karte Rehte Hatta Ke Us Aurat Ko Sharm Mahsoos Huyi Aur Usne Apne Walid Se Is Baat Ka Zikr Kiya Ke Main Is Shakhs Se Hairan Hoon Ke Ye Mere Saath Aisa Sulook Karte Hain Hatta Ke Kayi Saalo Se Main Baitul Khala Bhi Jaati Hoon To Ye Mere Liye Paani Pehle Pahuncha Dete Hain!

(ملخصاً: احیاء العلوم، ج 3، ص 402)

Aise Agar Koi Apni Biwi Se Pyaar Kare To Ise Ghulami Kehna Ghalat Hai

Agar Is Qadr Aap Kisi Ka Khayaal Rakhenge To Us Ke Maathe Par Seeng Nahin Lagi Huyi Hai Ke Wo Aapse Ladegi

Ab Agar Aap Tedhi Pasli Ke Saath Tedhi Harkat Karengi To Phir Pasli To Tootegi

Allah Ta'ala Humein Apni Biwiyo Ke Huqooq Ada Karne Ki Taufiq Ata Farmaye

Beshak Allah Ne Jinhein Ye Ne'amat Di Hai Unhein Is Ki Qadr Karni Chahiye Aur Aurato Ko Bhi Chahiye Ke Apne Sartaaaj, Apne Hakim Aur Apni Jannat Ko Haqeer Hargiz Na Samjhein

Abde Mustafa

Aala Hazrat Ki Naseehat

Imam Ahle Sunnat Sarkar e Aala Hazrat Rahmatullahi Ta'ala Alaih Naseehat Karte Hue Irshad Farmate Hain :

"Dekho Narmi Ke Jo Fawaaid Hain Wo Sakhti Mein Hargiz Hasil Nahin Ho Sakte, Jin Logon Ke Aqaid Muzabzab Ho Un Se Bhi Narmi Barti Jaye Ke Wo Thik Ho Jaayein, Ye Jo Wahabiya Mein Bade Bade Hain Ibtada Bahut Narmi Ki Gayi Magar Choon Ke Un Ke Dilo Mein Wahabiyat Rasikh Ho Gayi Thi Aur Misdaq

ثم لا يعدون

Haq Na Manaa Un Waqt Sakhti Barti Gayi!

(ملفوظات اعلیٰ حضرت، ص 34)

Is Se Wo Log Naseehat Lein Jo Har Ek Ke Sath Ek Sa Sulook Karte Hain Aur Sab Ke Sath Shiddat Ikhtiar Karte Hain Aur Us Ka Nateeja Ye Hota Hai Ke Kayi Sadah Loh Jo Abhi Gustakh Wa Gumrah Nahin Hue Hote Wo Bhi In Ki Shiddat Dekh Kar Ahle Sunnat Se Mutanaffar Hote Hain Aur Wahabiyo Ke Hatthe Chadh Jate Hain Aur Apna Deen Wa Imaan Barbad Kar Baithte Hain!

Jo Log Ahle Sunnat Ki Tableeg Karna Chahte Hain Wo Pahle Usool e Tableeg Seekh Lein Ke Kis Ke Sath Kaise Pesh Aana Hai Kahin Aisa Na Ho Ke Aap Beemar Ka Ilaaj Karne Jaayein Aur Beemar Ko Maar Kar Hi Aayein!

Abde Mustafa

Huzoor Se Humne Kya Seekha?

Huzoor -e- Akram Sallallahu Ta'ala Alaihi Wasallam Ke Neeche Ek Martaba Narm Bistar Bichha Diya Gaya To Aapne Farmaya : Main Dunya Mein Aaram Karne Nahin Aaya

(شمال ترمذی، ص 22)

Aap Har Waqt Allah Ka Zikr Karte Rehte The

(بخاری و مسلم)

Aap Ek Din Mein Do Martaba Kabhi Bhi Apne Pet Ko Nahin Bharte The

(ترمذی، 2356)

Aap Ne Kabhi Do Din Musalsal Gandum Ki Roti Nahin Khayi Hatta Ke Wisaal Ho Gaya

(مسلم، 7445)

Aapne Kabhi Ayinda Ke Liye Zakheera Nahin Kiya

(ترمذی، 2362)

Aap Apne Ghar Ke Kaam Kaaj Khud Karte The Aur Ahle Khana Ka Haath Batate Batate Namaz Ka Waqt Aa Jaata To Namaz Ke Liye Nikal Jaate

(بخاری، 676)

Hum Agar Khud Ko Dekhein To Dunya Se Dil Laga Baithe Hain Lazeez Khane Wo Bhi Ek Din Mein Teen Waqt!

Achhe Kapde, Narm Bistar Aur Phir Ayinda Ke Liye Har Cheez
Ka Zakheera!

Allah Ta'ala Humein Dunya Ki Rangeeniyo Se Bachaye

Abde Mustafa

Ek Din Aur Guzar Gaya

Din Guzarte Ja Rahe Hain!

Har Din Aata Hai Chala Jaata Hai!

Humein Lagta Hai Ke Aaj Ke Din Humne Kayi Kaam Kiye Aur Taraqqi Ke Manazil Tay Kar Liye Par Sach Ye Hai Ke Ek Din Aur Guzar Gaya!

Agar Hum Kisi Ka Saath Na Pa Sake To Uske Baghair Ek Din Aur Guzar Gaya!

Aur Agar Hum Kisi Ke Saath The To Saath Rehne Ki Muddat Mein Ek Din Kam Ho Gaya!

Agar Khush The To Khushi Ka Ek Din Aur Guzar Gaya Aur Gham Mein The To Bhi Ek Din Aur Guzar Gaya!

Khushi Ke Palo Ka Guzar Jaana Qabile Afsos Aur Gham Ke Dino Ka Guzar Jaana Bhi Qabile Afsos Hai Ke Ek Din Aur Guzar Gaya!

Hum Ruke Hain, Hum Tham Se Gaye Hain Par Din Humare Intezar Mein Nahin, Wo Nazro Ke Saamne Se Guzar Jayega

Hum Aankhein Band Kar Lein Par Haqeeqat Hai Ke Aaj Ek Din Aur Guzar Gaya

Jab Guzarna Hi Hai In Dino Ko To Phir Hum Kyun Inhein Rokne Ki Koshish Karte Hain?

Na Khushi Ke Lamhaat Ko Pakad Sakte Hain Na Gham Ki Ghadiyo Ko Rok Sakte Hain!

Bas Guzar Raha Hai, Guzarta Hai Aur Guzar Jayega

Hisaab Koi Nahin Ke Waqt Kise Kya Se Kya Kar Gaya

Bas Sach Hai Ke Aaj Ek Din Aur Guzar Gaya

Abde Mustafa

Momin Ki Raftaar

Iqbal Marhoom Ka Ek Duaiya Kalam Hai

Ya Rab! Dile Muslim Ko Wo Zinda Tamanna De
Jo Qalb Ko Garma De, Jo Rooh Ko Tadpa De

Is Ka Ek Sher Hai :

Bhatke Huye Aahoo Ko Fir Soo -e- Haram Le Chal
Is Shahar Ke Khogar Ko Fir Wus'ate Sehra De

Faarsi Zuban Mein Haran Ko Aahoo Kahte Hain.

Aahoo Kayi Khoobiyo Ka Maalik Hota Hai. Jin Mein Ek Tez Raftari Bhi Hai.

Kaha Jata Hai :

Haran 90 Kilometers Fee Ghante Ki Raftar Se Bhi Daudh Sakta Hai

(والله اعلم)

Tez Daudna Agarche Haran Ki Fitrat Ka Hissa Hai, Lekin Use Tez Daudne Ke Liye Sehra (Yaani Aisa Khula Maidan) Chahiye, Jaha Na Koi Darakht Ho, Na Koi Fasal Ho, Na Koi Rok Rukawat.

Hua Ye Ki :

Haran Sehra Ka Rasta Bhool Kar Shahar Mein Aa Ghusa. Yaha Use Tarah Tarah Ki Rukawato Ka Samna Kadna Pada, Jinhone Us Ki Daud Kotaah Kar Di.

Ye Bechara Daudna Chahta Tha, Lekin Shahar Ki Bandisho Mein Daud Nahi Sakta Tha.

Aap Bakhoobi Jaante Hain Ki Gaadi Jitni Marzi Tez Raftar Ho, Road Ke Baghair Daud Nahi Sakti, Us Ki Tez Raftar Se Usi Soorat Mahzooz Hua Ja Sakta Hai Jab Wo Saaf Suthre Road Par Farrate Bhare, Raaste Mein Koi Rok Rukawat Na Ho.

Ab Sher Samjhein!

Musalman Ek Haran Ki Tarah Tha, Jis Ki Duniya Jahan Fatah Karne Ki Raftar Bahut Tez Thi, Lekin Ye Bhatak Gaya.

Sehra -e- Haram (Islami Fikr Ke Maidan) Ki Taraf Jaane Ke Bajaye, Shahar (Firangi Fikr) Ki Taraf Jaa Nikla, Jaha Ise Tarah Tarah Ki Rukawatein (Faishon, Ayyashi, Be Raah Rawi, Maayoosi, Ghulami, Buzdili Waghaira) Pesh Aayin. Jinhone Is Ki Daudh Kotaah Kar Di.

Afsos Is Par Bhi Hai Ki Aisa Kyun Hua!

Lekin..... Is Se Zyaada Afsos Is Par Hai Ki :

Ye Aahoo Shahar Ka Khogar (Aadi) Ho Kar, Apne Sehra Ka Rasta Bhool Baitha.

Aye Mere Rab! Mai Is Bhatke Huye Aahoo Ki Fariyaad Kis Se Karoon.....!!

Mere Maalik! Tujh Se Arz Hai Ki Is

Bhatke Huye Aahoo Ko, Fir Soo -e- Haram Le Chal

Is Shahar Ke Khogar Ko Fir Wus'ate Sehra De

Allama Qaari Luqman Shaahid Hafizahullahu Ta'ala

Naseehat

Kisi Baadshah Ne Kisi Buzurg Se Kaha Tha Ke Hazrat Mujhe Naseehat Kijiye To Buzurg Ne Bas Ek Jumla Kaha Aur Baadshah Ko Apni Haisiyat Maloom Ho Gayi Phir Khoob Rone Laga!

Buzurg Ne Kaha Ke :

"Tum Se Pehle Bhi Kayi Log Baadshah The"

Allahu Akbar

Ye Naseehat Karne Waale Bhi Juda The Aur Naseehat Ko Samajhne Waale Bhi Humse Alag The

Aaj Kitabein Bhari Padi Hain Naseehato Se,

Har Shay Ibrat Ka Samaan Hai Aur Maut Jaisa Sach Saamne Hai Par Haaye Re Ghaflat!

Aah Ghafil Insan!

Kis Cheez Ne Mutassir Kiya Hai Aapko?

Kaun Si Cheez Baaqi Rahegi?

Apne Bhi Apne Nahin Asal Mein Phir Kaisi Ye Ghaflat?

Haqueeqat Nazar Ke Saamne Hai, Jitni Jald Dekh Kar Tasleem Kar Lenge Utna Fayeda Hoga Warna Ummeedo Aur Khwahishaat Ke Sahaare Agar Safar Ko Jaari Rakha To Na Manzil Milegi Aur Na Waapas Aane Ka Raasta!

Abde Mustafa

Aisa Lagta Hai?

Kya Kabhi Kabhi Aapko Aisa Nahin Lagta Ke Hum Apni Islaah Kar Lein Yahi Kaafi Hai?

Achhi Baat Hai Ke Logon Ki Islaah Ki Jaaye Par Aisa Mahsoos Hota Hai Ke Humein Sabse Zyada Islaah Ki Zaroorat Hai

Hum Dusro Ke Pehchanne Nikle Hain Ke Kaun Kaisa Hai Par Kya Ye Haqeeqat Nahin Ke Ab Tak Humne Khud Ko Nahin Pehchana?

Jo Khud Ko Na Pehchan Saka Wo Dusro Ki Pehchan Mein Dhoka Kha Sakta Hai Kyunki Jo Zaahir Ho Wahi Baatin Nahin Hota

Hum Khoob Kehte Hain Par Kya Hum Khoob Jaante Hain?

Kaha Jaata Hai Ke Kehne Waale Jaante Nahin Aur Jaanne Waale Kehte Nahin!

Dusro Par Koshish Ke Liye Waqt Sarf Karna Behtar Par Apne Liye Fursat Ka Waqt Talash Kijiye Phir Khud Ko Badal Kar Dekhiye,

Khud Se Lad Kar Dekhiye,

Khud Ko Pehchanne Ki Koshish Kijiye,

Khud Ki Islaah Kar Ke Dekhiye...

Jab Bartan Bhar Jaaye Tabhi Labrez Ho Kar Paani Baahar Girta Hai Warna Sirf Aawaz Aati Hai

Aawaz Nahin Haqeeqat Banne Ki Koshish Kijiye

Aawaz Aati Hai Aur Gum Ho Jaati Hai Par Haqeeqat Baaqi Rehti Hai

Maqsade Zindagi

Har Insan Ka Maqsade Zindagi Allaah Ta'ala Ki Bandagi Hai.

Irshaade Baari Ta'ala Hai :

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

"Aur Maine Jinn Aur Aadmi Isi Liye Banaye Ki Meri Ibaadat Kare"

Goya Malum Hua Ki Hum Duniya Mein Kuch Muddat Ke Liye Aaye Hain

Maqsad Allaah Rabbul Izzat Ko Raazi Karna Hai.

Hadees :

إِنَّ الدُّنْيَا خُلِقَتْ لَكُمْ وَأَنْتُمْ لِلْآخِرَةِ

Ki Ye Duniya Tumhare Liye Paida Ki Gayi Hai Aur Tumhein Aakhirat Ke Liye Paida Kiya Gaya Hai.

(احياء العلوم الدين لامام الغزالي)

Is Farman Ke Peshe Nazar Humein Duniya Mein Reh Kar Aakhirat Ki Taiyyari Karni Hai.

Aur Ye Akhirat Ki Taiyyari Mard Wa Aurat dono Ki Zimmedari Hai.

Aaj Tanazzuli Ka Daur Hai Aur Humari Khawateen Duniya Parasti Ki Aisi Daudh Mein Lag Gayi Hain Ki Wo Apna Asal Kirdaar Aur Maqaam Bhool Gayi Hain!

Aksar Khawateen Ne Charaghe Mahfil Banne Ko Hi Zindagi Ka Maqsad Samajh Liya Hai.

Jo Shareef Ya Qadre Deen Daar Gharane Hain Un Ki Khawateen Faqat Aur Bacchon Ki Dekh Bhaal Ko Hi Maqsade Zindagi Samajhti Hain.

Magar Tareekh Par Nazar Karein To Pata Chalta Hai Ki Khawateene Islam Ne Dayira -E- Islam Mein Rahkar Hi Ilm Wa Adab Aur Taaleemo Tadrees Ke Maidaan Mein Uloome Quran, Uloome Hadees, Uloome Fiqh Wa Deeghar Mutdaawala Uloom, Roz Marra Ke Muaashrat Aur Jihad Waghaira Gharz Ki Har Maidan Mein Apne Jauhar Dikhave Hain.

Humari Khawateen Ko Bhi Chahiye Ki Apne Andar Deeni Zauq Paida Karein Aur Aslaf Ka Kirdar Apne Samne Rakh Kar Apni Zindagi Ka Maqsad Hasil Karein.

Dukhtare Millat

(Rukn Abde Mustafa Official)

Kin Ki Likhi Huyi Naatein Sunein Aur Padhein?

Naat Shareef Padhna Aur Sunna Dono Ibadat Aur Sa'adat Hai.

Naat Shareef Padhna Sahaba -e- Kiraam Alaihimur Ridwan Ki Sunnat Hai Ke Asahabe Rasool ﷺ Bhi Sarkare Walatbar ﷺ ki Bargha Me Naat Sunane Ka Sharf Hasil Karte The.

Ab Ye Sawal Zehen Me Ataa Hai Naat To Kai Ek Logon Ne Likhi Hai To Kis K Kalam Sunne Aur Padhane Chahiye Jo Sharai Ghalatiyo Se Paak Ho.

Iss Liye Kuch Motabar Aur Musatanad Buzargo K Asmay-E-Grami Hazir Hain Jinke Kalam Alhamdulillah Galtiyu Se Paak Hain:

Aala Hazrat, Imaam Ahmed Raza Khan Bareilvi

(حدائق بخشش)

Shahzadaye Aala Hzzrat Hujjatul Islam Allama Hamid Raza Khan Bareilvi

(بیاض پاک)

Shahzadaye Aala Hazrat Muftiye Azam Hind Allama Mustafa Raza Khan Noori Bareilvi

(سماں بخشش)

Khalifaye Aala Hazrat Sadrul Afazil Allama Saiyed Nayemudeen Muradabadi

(ریاض نعیم)

Khalifaye Aala Hazrat Muhadise Azam Sayed Muhammad Asharaf Kachochhwi

(فرش پر عرش)

Biradre Aala Hazrat, Maulana Hasan Raza Khan Barelvi

(ذوق نعت)

Khalifa -e- Aala Hazrat Madahul Habib Allama Jameelur Rahmaan Qadri Rizvi Barelvi

(قبالہ بخشش)

Mufasire Shaheer Hakimul Umat Mufti Ahmed Yaar Khan Nayimi

(دیوان سالک)

Huzur Tajushshariah Allama Mufti Akhtar Raza Khan Azhari Barelvi

(سفینہ بخشش)

Ameere Ahle sunnat Hazrat Maulana Iliyas Attar Qadri Razvi

(وسائل بخشش)

Shaikhul Islam Allama Madni Miya Ashrafi Jeelani

(باران رحمت)

Abde Mustafa

Kuchh Karna Hoga

Baithne Se Kaam Nahin Chalega

Kuchh To Karna Hoga

Sochna Achha Hai Par Sirf Sochna Achha Nahin

Kam Se Kam Apni Soch, Apni Fikr, Apne Khayaal Ka Izhaar
Kijiye Taaki Dusro Ke Liye Wo Ek Maqsad Ban Jaaye

Aap Qadir Hain Jis Par Wo To Karein

Har Shakhs Apna Behtar Dikhane Ki Koshish Kare

Sukoot Maut Hai

Kohraam Machana Hoga

Jis Shobe Mein Jaayein To Apni Poori Taaqat Laga Dein

Haar Usi Waqt Maanein Jab Aakhiri Saans Aa Jaaye

Tasalsul Ke Saath Thoda Amal Bhi Khoob Fayeda Deta Hai

Aaj Se Shuru Karein Jo Aap Kar Sakte Hain

Na Sochein Ke Aapke Bas Ka Nahin Balki Utar Jaayein Maidan
Mein

Karna Hi Hoga Warna Kaun Aayega?

Kya Hum Sab Ek Dusre Par Ilzaam Dete Rahenge Ya Khud Apni
Taaqat Ke Mutabiq Aur Apni Salahiyato Ke Mutabiq Maidan -
e- Amal Mein Aayenge?

Faisla Aap Ka Hai Ke Ya To Mauqo Ke Intezar Mein Intezar
Ban Jaayein Ya Khud Mauqa Ban Kar Aage Badhein

Abde Mustafa

Muhabbat Ki Haqeeqat Aur Dil Ki Haalat

Hazrate Shibli Alaihi Rahma Farmate Hain :

Ek Dafa Main Ne Ek Mazjoob (Yaani Majnoo, Deewane) Dekha Jise Bacche Patthar Maar Rahe The, Uska Chehra Aur Sar Lahu Luhaan Aur Shadeed Zakhmi Tha!

Hazrat Sayyiduna Shibli Alaihi Rahma Un Baccho Ko Daantne Lage To Unhone Kaha :

"Humein Chhod Do! Hum Ise Qatl Karege Kyunki Ye Kaafir Hai! Aur Kehta Hai Ke Isne Apne Rab Azzawajal Ko Dekha Hai Aur Wo Is Se Kalaam Bhi Karta Hai."

To Aap Alaihi Rahma Ne Bacchon Se Farmaya:

Ise Chhod Do, Phir Aap Rahmatullah Ta'ala Alaih Ne Us Ke Paas Tashrif Le Gaye To Wo Muskura Kar Baatein Kar Raha Tha Aur Kehne Laga:

"Aye Khubsoorat Naujawan! Aap Ka Ehsaan Hai, Ye Bacche To Mujhe Bura Bhala Keh Rahe The."

Us Ke Baad Us Ne Poocha: "Wo Mere Mutalliq Kya Keh Rahe The?" Aap Rahmatullah Ta'ala Alaih Farmate Hain Ke Main Ne Usko Bataya: "Wo Kehte Hain Ke Tum Apne Rab Azzawajal Ko Dekhne Ka Daawa Karte Ho Aur Ye Ke Wo Tumse Kalaam Bhi Karta Hai."

Ye Sun Kar Us Ne Ek Zordaar Cheenkh Maari, Phir Kehne Laga:

"Aye Shibli! Haq Ta'ala Ki Muhabbat Wa Qurbat Se Mujhe Sukoon Milta Hai, Agar Lamha Bhar Bhi Wo Mujh Se Chhup Jaaye To Mein Darde Firaq Se Paara Paara Ho Jaau."

Hazrat Sayyiduna Shibli Alaihi Rahma Farmate Hain Main Samajh Gaya Ke Ye Mazjoob Ikhlāas Wale Khas Bando Mein Se Ek Hai.

Mein Ne Us Se Poocha: "Aye Mere Dost! Muhabbat Ki Haqeeqat Kya Hai?"

To Us Ne Jawab Diya:

"Aye Shibli! Agar Muhabbat Ka Aik Qatra Samandar Mein Daal Diya Jaaye (To Woh Khushk Ho Kar) Yaa Pahaad Par Rakh Diya Jaaye To Wo Gubaar Ke Bikhre Huye Bareek Zarre Ho Jaayein! Lihaaza Us Dil Par Kaisa Toofan Guzrega Jis Ko Muhabbat Ne Izteraab Aur Giryā Wazari Ka Libaas Pehna Diya Ho, Aur Sakht Pyaas Ne Us Ke Andar Jalan Aur Hasrate Deedar Ko Badha Diya Ho."

(الروض الفائق، ص 35)

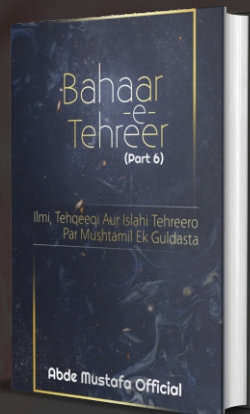
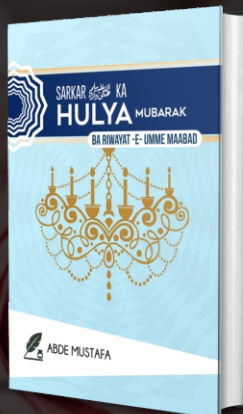
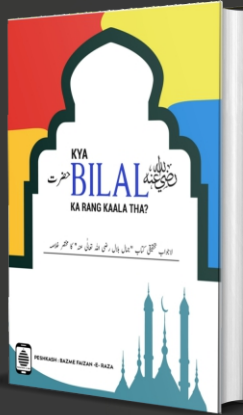
Allah Allah!

Waaqayi Muhabbat Koi Aam Shai Nahin, Ye Aashiq Ko Jalaa Deti Hai.

Agar Muhabbat Ka Ek Qatra Samandar Ko Khushk Kar Sakta Hai Aur Pahaadon Ko Bikharne Par Mazboor Kar Sakta Hai To Phir Dil Ke Saath Jo Muamla Hota Hai Woh Alfaaz Se Kis Tarah Bayaan Kiya Jaa Sakta Hai.

Abde Mustafa

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